

APPLICATION FORM FOR NATIONAL AWARD 2015

**FOR CRAFTPERSON OF HANDICRAFTS SENDING
DETAILS OF ENTRIES FOR THE NATIONAL
AWARDS 2015**

Passport size Photograph
attested by concerned AD of
HM&SEC or WSC or RD
PHOTOGRAPH AFFIXED

1.	State	
2.	Recommending Agency	
3.	For the year	2015
4.	Name & address of the Craftsperson in English <i>Mob.No. &Tel.No/Fax/e.mail</i>	
5.	Name of the Craftsperson in Hindi	
6.	Father's name in English	
	Father's name in Hindi	
	Spouse name in English	
	Spouse name in Hindi	
7.	Date of Birth (please also furnish attested copy of document of date of birth)	
	Age as on 31.12.2015	
8.	Name of the Crafts practiced	
9.	Guru or teacher from whom the craftsperson got initiation and training	
10.	Total Experience as on 31.12.2015 from _____ to _____	
11.	Degree of skill in the craft	
12.	Mastery over the traditional technique involved in the craft	
13.	Ability to evolve new designs	

14.	Brief account of the craftspersons contribution towards development improvement of the Crafts and its techniques.													
15.	Details of outstanding works/item executed by the craftsperson/weaver. Have any of them been purchased by, Museum Temples, art critics, connoisseurs of repute Any documents to substantiate the claim?													
16.	Has the caftsperson imparted Training in any training institute. How many craftsperson of younger generation trained.													
17.	Is the applicant craftsperson an existing State Awardee or National Merit Certificate holder? If yes, please specify.	<table border="1"> <thead> <tr> <th>Sl.No.</th> <th>Name of the Award</th> <th>Year of the Award</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Sl.No.	Name of the Award	Year of the Award									
Sl.No.	Name of the Award	Year of the Award												
18.	Give details of other award winners in the family, if any, indicating your relationship with such Awardee. State Awardee indicating year, National Award indicating year of National Merit Certificate, indicating year.													
19.	Details of major exhibition in which the craftsperson has participated either for demonstrating his skill or for displaying his creations.													
20.	How much does the craftsperson earn every month approx.													
21.	Are there any publications/papers to his/her credit													
22.	Details of craft and exhibits of National Award entry along with 4 different stages of processing of the exhibits photographs minimum8”X10” size. If possible videography of the process of the exhibits may be submitted.													
23.	Price of the craft sample/sample submitted													
24.	Do the samples belong to the craftsperson if not, to whom does it belong ?													
25.	Certificate (if any) from well known Institutions or persons knowledgeable in Handicrafts regarding the craftsperson’s ability in the craft and													

	his contribution to the development of the craft.	
26.	Details of recognitions, records, if any	
27.	Any other details concerning the craftsperson which have not already been brought out in other columns.	
28.	Total period taken for making the entry for National Award	
29.	Brief note in respect of the entry/Product made for National Award. (This must be given on separate sheet, in Hindi and in English duly signed by the applicant.)	
30.	Whether entry has been made entirely & solely by the applicant or has also taken assistance from other artisans.	
31.	If yes , details of assistance sought in the context.	
32.	If Govt. likes to purchase the item submitted, will you sell the same?	
33.	If yes, indicate the amount of selling	
34.	Affidavit regarding non-claim in case of damage to the sample	

NOTE:

1. **INCOMPLETE FORM WILL BE REJECTED WITHOUT ANY NOTICE TO THE APPLICANT.**
2. **EXCEPT THE 1st Class Magistrate AFFIDAVIT, ALL OTHER DOCUMENTS FURNISHED BY THE APPLICANT MUST BE ATTESTED BY AT LEAST A GAZETTED OFFICER.**
3. **PLEASE SPECIFY EACH DOCUMENT AND TOTAL NUMBER OF PAGES ENCLOSED WITH THE APPLICATION**

CERTIFICATE:

The entry/entries submitted with this application is/ are actually made / produced by the applicant master craftperson Son/Doughter /wife of Shri _____ and affidavit to this effect on stamp paper duly signed by **1st Class Magistrate is enclosed.**

(Signature of the Craftperson)
Phone No. with STD Code
Mob.No. _____

The particulars furnished in the application and in the enclosed documents have been checked and verified and I certify that the entry has been made by him/her and he/she is a genuine craftsperson.	Name and Signature of certify officer with full address with rubber stamp
Signature of the Director/Deputy Director/DIC, Asstt.Director, HM&SEC, Deputy Director/Asstt.Director under whose jurisdiction the	

(To be filled in by the Convener of the SLSC in respect of only those applications which have been shortlisted by the Committee for next level Committee i.e Headquarter Level Committee.

Certified that the bonafides of the applicant, his/her particulars as given in the application and other documents attached hereto including the skill level of the artisans has been re-ascertained/ verified.

**(Signature of the convener of the State Level Selection Committee)
(Full name and address with rubber stamp)**

AFFIDAVIT

TO BE SUBMITTED ON STAMP PAPER BY THE CRAFTSMAN SUBMITTING HIS/HER ENTRY FOR COMPETITION OF NATIONAL AWARD 2015.

I Shri /Smt./Miss _____ born on _____ aged as on 31.12.2015, S/o, W/o D/o Shri _____ resident of _____ solemnly hereby declare and undertake that the item _____ (name of the item) Craft _____ (Name of the craft) submitted by me for the competition of **National Award for the year 2015** has been prepared entirely by me and I have been practicing the Craft _____ (Name of the craft) _____ for the last _____ years for the period from _____ to _____.

I have been Awarded State Award in the field of handicrafts in the year _____ and National Merit Certificate in the field of handicrafts or handlooms in the year _____.

I undertake that if the above statement is found false, I shall be liable for the action as deemed fit by the competent authority.

I further undertake that I am submitting the above entry for **National Award 2015** at my own risk and responsibility and further indemnify the Government of India, Office of the Development Commissioner (Handicrafts), Ministry of Textiles, State Governments, DICs, etc. against any loss, damage or theft to the entry which may occur due to any unforeseen circumstances and on account of handling and transportation of the entry.

Full Name of the applicant mastercraftperson:

Address _____

Signature with date _____

(To be attested by 1st Class Magistrate)

PROFORMA FOR SUBMISSION OF BIO-DATA FOR NATIONAL AWARD-2015

1. Name (both in Hindi & English) :
2. Name of father/husband/Spouse :
3. Date & Place of Birth :
4. Address with PIN code :
5. Education/Training received :
6. Tradition of the Craft :
7. Total contribution (since when Working on the craft) :
8. Participation in India/Foreign Exhibition :
9. Any other important points :
10. Telephone No/Mobile No., email/ID (if any) :

Note:

1. **ATTACH BRIEF BACKGROUND NOTE ON CRAFT OR ITEM SUBMITTED STATING HISTORY & PROCESS OF MAKING.**
2. **ATTACH A BRIEF PERSONAL PROFILE OF THE APPLICANT CRAFTSPERSON/ WAEVER OF NOT MORE ONE PAGE (TYPED)**
3. **THIS PROFORMA MUST BE FILLED BOTH IN HINDI & ENGLISH WHEREVER INDICATED.**

Signature of the Artisans